

RESOLUTION# \_\_\_\_\_

RESOLUTION DONATING THREE SURPLUS EF JOHNSON VP900 RADIOS/CHARGERS/SHOLDER MICS TO THE NC ARBORETUM CAMPUS POLICE DEPT.

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- WHEREAS, a request has been received from the NC ARBORETUM CAMPUS Police Department for the donation of three surplus, EF Johnson handheld VP900 radios; and
- WHEREAS, pursuant to N.C. Gen. Stat. 153A-176 and N.C. Gen. Stat. § 160A-280, the County may transfer to another governmental unit equipment that the governing board determines to be surplus, obsolete or unused; and
- WHEREAS, NC ARBORETUM CAMPUS Police Department is a governmental unit in accordance with Article 12, Ch. 160A of North Carolina General Statutes; and
- WHEREAS, the County has decommissioned the EF Johnson handheld VP900 radios and the Buncombe County Sheriff as well as the Purchasing Agent recommend that said equipment be donated to NC ARBORETUM CAMPUS Police Department; and
- WHEREAS, this Board believes the donation of the surplus equipment will aid the NC ARBORETUM CAMPUS Police Department in their work for the community; and
- WHEREAS, public notice of the Commissioner's intent to transfer said personal property to the NC ARBORETUM CAMPUS Police Department has been made at least five (5) days prior to the adoption of this resolution; and
- WHEREAS, this Board is of the opinion that it is in the best interests of the citizens and residents of the County that this resolution be adopted.

NOW THEREFORE BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

1. That three decommissioned EF Johnson handheld VP900 radios and related chargers and shoulder mics identified by the Buncombe County Sheriff and Purchasing Agent be declared surplus property.
2. That the donation of said equipment to the NC ARBORETUM CAMPUS Police Department be and is hereby approved and accepted.
3. This resolution be effective upon adoption.

Adopted this \_\_\_\_ day of August, 2016.

ATTEST

BOARD OF COMMISSIONERS  
FOR THE COUNTY OF BUNCOMBE

\_\_\_\_\_  
Kathy Hughes, Clerk

By: \_\_\_\_\_  
David Gantt, Chairman

APPROVED AS TO FORM

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County Attorney