

Resolution Naming a Conference Room in the Family Justice Center as the  
"Dr. Don C. Locke Multidisciplinary Conference Room"

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- WHEREAS, Board of Commissioners for Buncombe County is committed to diversity and inclusion; and
- WHEREAS, Dr. Don C. Locke was a community leader, educator, academic, author, mentor and volunteer who is lauded as a champion for diversity and inclusion; and
- WHEREAS, Dr. Locke led his life with integrity that called on others to do the same; and
- WHEREAS, as the Chair of the Board of Directors for Buncombe County Health and Human Services, Dr. Locke served with an open and honest spirit of inquiry, a dedication to represent those whose voices are often not heard, and a commitment to seek out and embrace the benefits of multiculturalism; and
- WHEREAS, the multidisciplinary conference room #330 in the Family Justice Center, located in the William H. Stanley Center at 35 Woodfin Street is a place for bringing together a multitude of perspectives and disciplines for the common goal of finding a path of strength, safety, and hope; and
- WHEREAS, this Board finds that it would be in the best interest of the citizens of this County to honor the memory of Dr. Locke with the naming of this conference room, "Dr. Don C. Locke Multidisciplinary Conference Room".

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

1. That this Board does hereby approve the naming of a Conference Room in the William H. Stanley Center at 35 Woodfin Street, "Dr. Don C. Locke Multidisciplinary Conference Room".
2. That upon said designation, Buncombe County will display appropriate signage to make the general public aware of said dedication.
3. That this Board further requests that this decision and signage be installed prior to August 16, 2016, the date of the grand opening celebration for the Buncombe County Family Justice Center, located in the William H. Stanley Center at 35 Woodfin Street.
4. That this resolution be effective upon its adoption.

ADOPTED this the 21<sup>st</sup> day of June, 2016.

ATTEST

BOARD OF COMMISSIONERS FOR THE  
COUNTY OF BUNCOMBE

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KATHY HUGHES, CLERK

BY: \_\_\_\_\_  
DAVID GANTT, CHAIRMAN

APPROVED AS TO FORM

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COUNTY ATTORNEY