RADON ACTION MONTH

WHEREAS,	radon is a colorless, odorless, naturally occurring radioactive gas that threatens the health of our citizens; and
WHEREAS,	according to the U.S. Environmental Protection Agency, radon causes more than 20,000 deaths each year, making it the second leading cause of lung cancer deaths in the United State and the number one cause among non-smokers; and
WHEREAS,	a national health advisory was issued by the U.S. Surgeon General in 2005 because breathing indoor radon over prolonged periods can present a significant health risk; and
WHEREAS,	according to the U.S. Environmental Protection Agency, one in 15 homes across the country has an elevated radon level; and
WHEREAS,	in North Carolina, based on data collected by the Radiation Protection Section in the Division of Health Service Regulation, radon is present at elevated levels in about seven percent of homes; and
WHEREAS,	indoor elevated levels of radon is a preventable, correctable problem and testing for radon is simple and inexpensive, ranging from \$6 to \$30 for doit-yourself tests with costs of repairs by a professional to reduce the radon level ranging from \$1,500 to approximately \$2,500; and
WHEREAS,	the State's Radon Program and the U.S. Environmental Protection Agency are encouraging Americans to test their homes for radon, mitigate elevated levels of radon, and build new homes with radon-resistant materials and features.

NOW, THEREFORE, BE IT PROCLAIMED BY the Board of Commissioners for the County of Buncombe as follows:

1. That January 2016 be proclaimed

RADON ACTION MONTH

in Buncombe County.

- 2. That this Board does hereby urge all citizens and interested groups to promote awareness of the hazards of radon exposure, encourage citizens to test and mitigate their homes for radon levels and visit www.ncradon.org for additional radon information.
- 3. That this proclamation be effective upon its adoption.

ADOPTED this

tills prociamation be effective upon its adoption.
the 5th day of January, 2016.
Buncombe County Board of Commissioners
David Gantt, Chairman