## RESOLUTION ADOPTING POLICY GUIDELINES FOR THE REASONABLE MODIFICATION/ACCOMMODATION OF MOUNTAIN MOBILITY POLICIES, PROCEDURES, AND PRACTICES

WHEREAS,	the U.S. Department of Transportation revised its rules under the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act of 1973, as amended, to require transportation providers to make reasonable modifications/accommodations to policies, practices, and procedures to ensure nondiscrimination and full accessibility to transportation programs and services; and			
WHEREAS,	reason	by July 13, 2015, public transportation providers are required to adopt appropriate guidelines for reasonable modification requests and provide for the prompt and equitable resolution of complaints (49 CFR Part 37; 49 CFR Part 37); and		
WHEREAS,	Transp	s a recipient of federal and state funds for Mountain Mobility, Buncombe County's Community ransportation System, the County is required to adopt policy guidelines to ensure compliance with ederal law and regulations; and		
WHEREAS,	staff recommend the Board of Commissioners adopt the Guidelines for Making Requests and Complaint Resolution Process for the Reasonable Modification/Accommodation of Mountain Mobility Policies, Procedures, and Practices, effective July 1, 2015; and			
WHEREAS,	the Board of Commissioners feels it is in the best interests of the citizens of Buncombe County to adopt the attached policy guidelines to ensure individuals with disabilities have full access to all programs and services provided by Mountain Mobility.			
NOW, THEREFO	RE, BE I	T RESOLVED by the Board of Co	ommissioners for the County of Buncombe as follows:	
	1.	Making Requests and Complain	ners hereby approves and adopts the Guidelines for int Resolution Process for the Reasonable of Mountain Mobility Policies, Procedures, and Practices	
	2.	That this Resolution is effective	ve upon its adoption.	
	Adopted this 16th day of June, 2015.			
ATTEST:			BOARD OF COMMISSIONERS FOR THE COUNTY OF BUNCOMBE	
			Bv:	
Kathy Hughes, Clerk to the Board			By: David Gantt, Chairman	
APPROVED AS 1	ΓΟ FORN	<b>Л</b> :		

County Attorney