

RESOLUTION # _____

RESOLUTION OF INTENT TO SOLICIT BIDS FOR THE SALE OF BUNCOMBE COUNTY PROPERTIES

- WHEREAS, pursuant to NCGS §160A-269 a county has the authority to receive, solicit, or negotiate an offer to purchase property and advertise it for upset bids; and
- WHEREAS, the County is the listed owner real property described in the tax records of Buncombe County as PIN 9649-53-6141 located at 225 E. Chestnut Street in Asheville as well as a second adjacent parcel used for parking behind 225 E. Chestnut Street described in the tax records of Buncombe County as PIN 9649-52-6914; and
- WHEREAS, the building located at 225 E. Chestnut currently houses offices for Pre-trial, Earn and Learn as well as Day Reporting; and
- WHEREAS, the tax value of these properties is a combined \$887,600 and Buncombe County will entertain offers for these properties which meet or exceed this value; and
- WHEREAS, this Board is of the opinion that it is in the best interests of the citizens and residents of the County to authorize the sale of these properties in one sales transaction.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for the County of Buncombe as follows:

1. That this Board hereby declares its intent to accept offers for these properties in an amount not less than the combined tax value of \$887,600.
2. That the County Manager, or her designees, are hereby authorized to accept any offer that conforms to this resolution and to proceed with a sales transaction in accordance with NCGS §160A-269.
3. All acts and doings of officers, employees and agents of the County, whether taken prior to, on, or after the date of this Resolution, that are in conformity with and in the furtherance of the purposes and intents of this Resolution as described above shall be, and the same hereby are, in all respects ratified, approved and confirmed.
4. That this resolution shall be effective upon its adoption.

This the 5th day of August, 2014.

ATTEST

BOARD OF COMMISSIONERS FOR THE
COUNTY OF BUNCOMBE

Kathy Hughes, Clerk

By: _____
David Gantt, Chairman

APPROVED AS TO FORM

County Attorney