

## **NATIONAL CORRECTIONAL OFFICERS AND EMPLOYEES WEEK**

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- WHEREAS,** National Correctional Officers and Employees week was first proclaimed on May 5, 1984, by President Ronald Reagan when he signed Proclamation 5187 creating “National Correctional Officers’ Week,” to recognize the men and women who work in jails, prisons, and community corrections across the country; and
- WHEREAS,** National Correctional Officers and Employees Week became the official name of the week in May when, in 1986, the United States Senate officially changed the name from “National Correctional Officers Week”; and
- WHEREAS,** National Corrections Officers and Employees Week has been designated as the week of May 4, 2014, through May 10, 2014, by the United States Department of Justice and the Federal Bureau of Prisons; and
- WHEREAS,** National Corrections Officers and Employee Week honors the work of correctional officers and correctional personnel for their service with honor, respect, and integrity; and
- WHEREAS,** National Correctional Officers and Employees Week raises the awareness of the duties, hazards, and sacrifices made by the Correctional Workers; and
- WHEREAS,** National Correctional Officers and Employees Week in Buncombe County recognizes employees of the Buncombe County Sheriffs’ Office Detention Bureau for their role in safeguarding the citizens of Buncombe County by providing safe, secure, and humane incarceration of offenders within their custody.

**NOW THEREFORE, BE IT PROCLAIMED by the** Board of Commissioners for the County of Buncombe as follows:

1. That the week of May 4 - 10, 2014, be proclaimed:

**“National Correctional Officers and Employees Week”**

in Buncombe County.

2. That all Buncombe County citizens be encouraged to pay tribute to the Correctional Workers in the Buncombe County Sheriffs’ Office Detention Bureau for the vital public service they provide.
3. That this proclamation be effective upon its adoption.

**Adopted** this the 15th day of April 2014.

**BOARD OF COMMISSIONERS FOR THE COUNTY OF BUNCOMBE**

**BY: \_\_\_\_\_**  
**DAVID GANTT, CHAIRMAN**