

Join online: <https://bit.ly/3hVuMcB>

Or Dial-In: (980) 729-7744

Conference ID: 135 863 425#

## **AGENDA**

### **Welcome**

- Roll Call & Online Meeting Logistics

### **Minutes**

- Approval of minutes from December 7, 2021

### **Old Business**

- Reminder that grant applications are open until February 11, 2022

### **New Business**

- Kindergarten Readiness Data, presented by Buncombe County staff
- Pre-k Expansion Report, presented by Buncombe Partnership for Children

### **Announcements**

### **Public Comment**

**Next Meeting** – February 1, 2022 at 1:00 pm