

AGENDA

Due to the COVID-19 pandemic, the meeting will be held in person and will be accessible via Zoom.

[Members of the Public May Click Here to Join the Zoom Meeting](#)

Call to Order & Welcome

- Overview of the Agenda and Public Comment Processes – Matthew Cable

New Business

- Goal Affirmation – Sybil Tate (5 minutes)
- FY 2021 AHSP Contract Status & Extensions - Matthew Cable (5 mins)
- Update to Buncombe County AHSP Program Description, Requirements and Guidelines and Application for FY 2023 – Matthew Cable (30 mins)

Next Steps

Announcements

Public Comment

*** Public comment will be taken in person and via electronic means. Public comment can be provided in advance of the meeting for those attending virtually. The following criteria for comment will apply to public comment submitted in advance of the meeting: (1) any public comment must be sent between 8:00am and 5:00pm the day before an Affordable Housing Committee Meeting to william.high@buncombecounty.org or by leaving a message at 828-250-4844; and (2) must be no more than 350 words. Public Comment will also be available through Zoom and must be no more than 350 words.***

Adjourn

Documents

- Presentation
- Draft FY 2023 AHSP Program Description, Requirements and Guidelines